John P. McDermott - Chair, Marjorie Ann Butler, Nancy M. Levine, Jan Huffman David A. Olson – City Clerk

City of Newton

## **NOTICE OF MEETING**

Meeting of the Board of Election Commissioners

Monday, December 14, 2015, 5:00 pm

City Hall, Room 205

## **MEETING AGENDA**

- 1. Approval of Minutes of the December 1, 2015 meeting.
- 2. Continued discussion of possible changes to polling locations at the Bowen, Memorial-Spaulding, Countryside and Newton South High Schools in preparation for the 2016 Election Season.
- 3. Discussion of Polling Place Handicap Accessibility review conducted by the Secretary of the Commonwealth's Office
- 4. Discussion of the City Census mailing going out at the end of the month.
- 5. Discussion of the FY17 Budget
- 6. Setting of date for next Election Commission meeting.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov*, or 617-796-1253. For Telecommunications Relay Service dial 711.